



General Assembly

***House Joint  
Resolution No. 33***

*January Session, 2009*

LCO No. **2959**

**\*02959** \_\_\_\_\_ \*

Referred to Committee on Judiciary

Introduced by:

REP. LAWLOR, 99<sup>th</sup> Dist.

SEN. MCDONALD, 27<sup>th</sup> Dist.

***RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE  
RICHARD N. PALMER OF CROMWELL TO BE AN ASSOCIATE  
JUDGE OF THE SUPREME COURT AND A JUDGE OF THE  
SUPERIOR COURT.***

Resolved by this Assembly:

- 1 That the nomination by Her Excellency, the Governor, of the
- 2 Honorable Richard N. Palmer of Cromwell, to be an Associate Judge of
- 3 the Supreme Court and a Judge of the Superior Court, to serve for a
- 4 term of eight years from March 17, 2009, is approved and confirmed,
- 5 and he is appointed an Associate Judge of the Supreme Court and a
- 6 Judge of the Superior Court for said term.